



BOISE VALLEY JUDO CLUB



74th. Anniversary Judo Tournament

Sanctioned by; USJF

March 10, 2012

Sanction #12-03-06

TOURNAMENT LOCATION

Melba High School, 600 Broadway Ave. Melba, Idaho 83641
Please see enclosed map for directions.

TOURNAMENT OFFICIALS:

Directors: Bret Gertje, Val Brisbin,
Advisor: George Koyama

ELIGIBILITY:

Open to current members of the USJA, USA Judo/USJI, or USJF. Contestants must present current membership card. Registration for USJF and USJI membership will be available at the tournament site. **Proof of registration must be provided. A "Waiver & Release of Liability" form must be signed by every contestant. Non-compliance will result in forfeiture.**

WEIGH-IN & REGISTRATION:

Melba High School;	Friday	7:00 p.m. – 8:00 p.m.	
	Saturday	8:00 a.m. – 9:00 a.m.	12 yrs & under
		9:00 a.m. – 10:00 a.m.	13 yrs – 16yrs.
		10:00 a.m. – 11:00 a.m.	17 yrs & older. (Senior)

TOURNAMENT START TIME: 10:30 a.m.

ENTRY FEE:

Entry fee is \$20.00 for first event entered \$10.00 for each additional event. Competitors may enter more than one event provided that an entry form, waiver & fee is submitted for each event. Each additional entry is subject to approval by a tournament director.

ELIMINATION METHOD,

Match times; Junior	2 minutes
Intermediate	3 minutes
Senior Male	4 minutes
Senior Female	3 minutes

A true Double Elimination system will be used..

Current IJF contest rules will be used with the following modifications:

1. Kansetsu-waza will be allowed in Brown and Black belt divisions only.
2. Shime-waza will be allowed by contestants 13 yrs and older.
3. Drop knee seoi-nage will be allowed only by contestants 13 yrs. and older.
4. All female competitors must wear a white t-shirt under their gi. Long hair must be tied back.
5. White judo gis are mandatory and blue gis are optional. We will have blue belts or sashes available for designated blue player.
6. Current IJF medical rules will be enforced.
7. A competitor who voluntarily enters an age or weight division that is higher than his/her normal division, must abide by the rules of that division. Example; any competitor whose age would not allow the use of kansetsu-waza or shime-waza will be subject to such techniques if they enter a division where they are allowed.

COMPETITON DIVISIONS & CATEGORIES:

AGE	LIGHT	MIDDLE	HEAVY
6 & Under	X	X	X
8 & Under	X	X	X
9 & 10 Yr.	X	X	X
11 & 12 Yr.	X	X	X
13 & 14 Yr.	X	X	X
15 & 16 Yr.	X	X	X
Sr. White	X	X	X
Brn. Belt	X	X	X
Blk. Belt	X	X	X
Female	X	X	X
Men's Masters	X	X	X

All competition divisions and weight categories are subject to change based on the number of contestants entered. Coaches, Instructors, & Parents will have an opportunity to review the categories and confirm their child'/athlete's suitability for participation.

Competitors Note:

1. Please bring proper footwear.
2. Male competitors 35 yrs and older may enter the Masters division.
3. Competitors playing in the open division will not be allowed to enter the Masters division as well.
4. As a rule, competitors will only be allowed to "play" up one division. Any exception to this rule requires the approval of the players' coach/sensei and a tournament director.
5. Any non-black belt competitor who wishes to play in the black belt division must sign the "Non-black belt Waiver" before they will be allowed to compete.
6. Any competitor competing in more than one division and is called to compete on a mat while competing on another, automatically forfeits that match.
7. Contestants with special weight consideration will be placed in the most appropriate division after approval by the contestant, instructor and/or parent(s). A Tournament Director has the final approval.

REFEREE: Please wear traditional uniform; black jacket, grey slacks, white shirt, black socks and tie.
Referee mtg. at 10:00 a.m. in Officials Lunch Room

AWARDS:

Awards will be given to 1st, 2nd, and 3rd place winners.
Special awards also to be given.

Directions:

Traveling East on I-84

Take exit 36 for N. Franklin Blvd toward Murphy. Turn right at Frankin Blvd (.8 mi). Turn right at 11th Ave N. Turn left at 3rd St. S. (Nampa-Caldwell Blvd). Take the 1st right onto 12th Ave. S./ ID -45 S. Follow 12th Ave./Hwy 45 for 13.4 miles. Turn left at Melba Rd. Travel 2 miles and then turn right at Southside Blvd. Turn left onto Stokes Ave. You have arrived. Parking is provided on the left. Follow the orange BVJC signs.

OR

Traveling West on I-84;

Take exit 36 for N. Franklin Blvd toward Murphy. Turn left at Frankin Blvd (.8 mi). Turn right at 11th Ave N. Turn left at 3rd St. S. (Nampa-Caldwell Blvd). Take the 1st right onto 12th Ave. S./ ID -45 S. Follow 12th Ave./Hwy 45 for 13.4 miles. Turn left at Melba Rd. Travel 2 miles and then turn right at Southside Blvd. Turn left onto Stokes Ave. You have arrived. Parking is provided on the left. Follow the orange BVJC signs

See maps for additional assistance.

Motels:

The Following motels are located at or near the exits to Melba;

Exit 36;

Shiloh Inn Suites
1401 Shilo Drive
Nampa, ID 83687-3065
Phone: 208-498-1001
Fax: 208-465-5929

Exit 35

Shiloh Inn Nampa
617 Nampa Blvd
Nampa, Id 83687
(208) 466-8993

The following motels are also available:

Sleep Inn
1315 Industrial Rd.
Nampa, Id 83687
(208) 463-6300

Super 8 Motel
624 Northside Blvd.
Nampa, ID 83687
(208) 467-2888

Located just off I-84 on Exits 35 & 36.



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Certificate Regarding Non-Black Belt Contestants

I _____ a Judo instructor, who has been
(print name of Instructor)
awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF or USJA,
hereby certify that, _____
(print name of contestant)
although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude
and skill in Judo to compete in this competition.

Judo Instructor (print) _____

Signature of Instructor _____ Date _____

Rank _____

Organization rank obtained through _____

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Intermountain Judo Yudanshakai, Inc., Boise Valley Judo Club, Inc., Melba Jr./Sr. High School, and the Boise Valley JACL**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Intermountain Judo Yudanshakai, Inc., Boise Valley Judo Club, Inc., Melba Jr./Sr. High School, and the Boise Valley JACL**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date

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OFFICIAL ENTRY FORM

March 10th, 2012

Sanction # 12-03-06

CONTESTANT NAME: _____
ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
DOB: _____ **AGE:** _____ **WEIGHT:** _____
DOJO NAME: _____ **RANK:** _____
CURRENT MEMBERSHIP:
USJF# _____ **USJA #** _____ **USA JUDO #** _____

TOURNAMENT OFFICIAL USE ONLY

EXPIRATION DATE: _____ **REG. VERIFIED:** YES NO
ENTRY FEED PAID: YES NO

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, _____, a Judo instructor, who has been awarded the rank of Shodan or higher, under the auspices of the USJF, USJA or USA Judo, hereby certify that, _____, although not having been awarded the rank of shodan or higher is of sufficient aptitude and skill in Judo to compete in this Championship. Copy of rank certificate is attached.

Contestant Signature

Date

Sensei's Signature

Date

Parent or Guardian Signature

Americans with Disabilities Act compliance

If assistance/accommodations is needed (check appropriate box): Vision Loss/Blindness
 Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting:

THIS ENTRY FORM MUST BE ACCOMPANIED BY A WARNING, WAIVER AND RELEASE FORM

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OFFICIAL ENTRY FORM

March 10th, 2012

Sanction # 12-03-06

2ND Entry

CONTESTANT NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
DOB: _____ AGE: _____ WEIGHT: _____
DOJO NAME: _____ RANK: _____
CURRENT MEMBERSHIP:
USJF# _____ USJA # _____ USA JUDO # _____

TOURNAMENT OFFICIAL USE ONLY

EXPIRATION DATE: _____ REG. VERIFIED: YES NO
ENTRY FEED PAID: YES NO

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, _____, a Judo instructor, who has been awarded the rank of Shodan or higher, under the auspices of the USJF, USJA or USA Judo, hereby certify that, _____, although not having been awarded the rank of shodan or higher is of sufficient aptitude and skill in Judo to compete in this Championship. Copy of rank certificate is attached.

Contestant Signature

Date

Sensei's Signature

Date

Parent or Guardian Signature

Americans with Disabilities Act compliance

If assistance/accommodations is needed (check appropriate box): Vision Loss/Blindness
 Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting:

THIS ENTRY FORM MUST BE ACCOMPANIED BY A WARNING, WAIVER AND RELEASE FORM

